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## CONTINUATION/DIVISIONAL APPLICATION TRANSMITTAL

(Rule 53(b) Continuation or Divisional)

□ DUPLICATE

Commissioner for Patents
Box PATENT APPLICATION

Washington, D.C. 20231

| Attorney Docket No.:  | REF/SHEN/824D  |  |  |
|-----------------------|----------------|--|--|
| First Named Inventor: | Thomas Y. SHEN |  |  |
| Total Pages:          | 34             |  |  |

|                                                                                                       |                                                                                                                                                                 |                                                                                        |                                                                                       |                 | Total Fages. | 34       |          |  |  |  |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|--------------|----------|----------|--|--|--|
| This requests a ☐ Continuation or ☑ Divisional application under 37 CFR 1.53(b) of prior application: |                                                                                                                                                                 |                                                                                        |                                                                                       |                 |              |          |          |  |  |  |
|                                                                                                       | Appl. No.:                                                                                                                                                      | 09/348,824                                                                             |                                                                                       | Group Art Unit: | 1743         |          |          |  |  |  |
|                                                                                                       | Filed on:                                                                                                                                                       | July 8, 1999                                                                           |                                                                                       | Examiner:       | A. Noguerola |          |          |  |  |  |
| ·                                                                                                     | Entitled:                                                                                                                                                       | DISPOSABLE PLA<br>MANUFACTURE N                                                        | DISPOSABLE PLATE ELECTRODE WITH BIOLOGICAL ACTIVE FILM AND MANUFACTURE METHOD THEREOF |                 |              |          |          |  |  |  |
| ⊠ 1                                                                                                   | . The entire                                                                                                                                                    | tire disclosure of the pending, prior application is hereby incorporated by reference. |                                                                                       |                 |              |          |          |  |  |  |
| ⊠ 2                                                                                                   | . Submitted                                                                                                                                                     | ed herewith is a copy of the complete prior application as filed.                      |                                                                                       |                 |              |          |          |  |  |  |
| <b>3</b>                                                                                              |                                                                                                                                                                 |                                                                                        |                                                                                       |                 |              |          |          |  |  |  |
| ⊠ 4                                                                                                   |                                                                                                                                                                 |                                                                                        |                                                                                       |                 |              |          |          |  |  |  |
| ⊠ 5                                                                                                   |                                                                                                                                                                 |                                                                                        |                                                                                       |                 |              |          |          |  |  |  |
| □ 6                                                                                                   |                                                                                                                                                                 |                                                                                        |                                                                                       |                 |              |          |          |  |  |  |
| ⊠ 7                                                                                                   |                                                                                                                                                                 |                                                                                        |                                                                                       |                 |              |          |          |  |  |  |
| ⊠ 8                                                                                                   | A check in the amount of \$ <u>355.00</u> is submitted herewith.                                                                                                |                                                                                        |                                                                                       |                 |              |          |          |  |  |  |
| <b>- 9</b> .                                                                                          |                                                                                                                                                                 |                                                                                        |                                                                                       |                 |              |          |          |  |  |  |
| □ 1(                                                                                                  | 10. Cancel in this application original claims of the prior application before calculating the filing fee. At least one independent claim is retained.          |                                                                                        |                                                                                       |                 |              |          |          |  |  |  |
| □ 1 <sup>·</sup>                                                                                      | 11. The prior application is assigned of record to:                                                                                                             |                                                                                        |                                                                                       |                 |              |          |          |  |  |  |
|                                                                                                       | Priority is claimed based on each foreign application so listed in the Oath/Declaration and a certified copy of each was filed in U.S. application number filed |                                                                                        |                                                                                       |                 |              |          |          |  |  |  |
| <b>8</b> 13                                                                                           |                                                                                                                                                                 | ary Amendment is er                                                                    |                                                                                       |                 | <del></del>  |          |          |  |  |  |
| □ <b>1</b> 4                                                                                          | l. Other:                                                                                                                                                       |                                                                                        |                                                                                       |                 |              |          |          |  |  |  |
|                                                                                                       |                                                                                                                                                                 |                                                                                        |                                                                                       |                 |              |          |          |  |  |  |
| THE FILING FEE IS CALCULATED AS FOL                                                                   |                                                                                                                                                                 |                                                                                        | LOWS:                                                                                 | Basic Fee       | ):           | \$710.00 |          |  |  |  |
| <u>-</u>                                                                                              | Total Claims                                                                                                                                                    | 5: 14                                                                                  | - 20 =                                                                                | 0               | X \$18 =     | _        | 0.00     |  |  |  |
| Inc                                                                                                   | lependent Claims                                                                                                                                                | 1                                                                                      | - 3=                                                                                  | 0               | X \$80 =     |          | 0.00     |  |  |  |
| OTTESPONDENCE Address: BACON & THOMAS, PLLC                                                           |                                                                                                                                                                 |                                                                                        | Multiple Dependent Claim (add \$270.00):                                              |                 |              |          |          |  |  |  |
| 625 Slaters Lane, 4 <sup>th</sup> Floor                                                               |                                                                                                                                                                 | Subtotal: 710.00                                                                       |                                                                                       |                 |              |          |          |  |  |  |
| Alexandria, VA 22314-1176                                                                             |                                                                                                                                                                 | 50% Reduction if Small Entity Status: 355.00                                           |                                                                                       |                 | 355.00       |          |          |  |  |  |
| none                                                                                                  | hone: 703-683-0500 Fax: 703-683-1080                                                                                                                            |                                                                                        | 703-683-1080                                                                          |                 | Tota         | l:       | 355.00   |  |  |  |
|                                                                                                       | Date:                                                                                                                                                           |                                                                                        | Name:                                                                                 | D.A             | Signature:   | N        | Reg. No. |  |  |  |
| May 10, 2001 Richard E. Fichter                                                                       |                                                                                                                                                                 |                                                                                        | Micho                                                                                 | US MG           | the !        | 26,382   |          |  |  |  |

(01OCT00)